

Exhibit F

From: Internet calls

Fax: (800) 529-3909

To:

Fax: +1 (818) 260-1845

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08/18/2011 09:01 FAX 6103980777

A1810R48EDOWNTOWNSD08003

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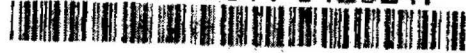
Recording requested by:

ROSALIND ALEXANDER-KASPAK

And when recorded, mail this deed and tax statements to:

ROSALIND ALEXANDER-KASPAK
1021 SCOTT ST #148
SAN DIEGO, CA 92106

DOC # 2011-0425247



AUG 18, 2011 8:05 AM

OFFICIAL RECORDS
SAN DIEGO COUNTY RECORDER'S OFFICE
Ernest J. Diermeier, Jr., COUNTY RECORDER
FEE \$ 32.00
GC OC

PAGES: 4



GRANT DEED

APN: 531-692-05-46

DOCUMENTARY TRANSFER TAX \$ 0
EXEMPTION (RAT CODE): 11800
EXPLANATION: Transfer to a trust for the benefit of the
Grantor/Grantee and not pursuant to a sale.
Signature of Declarant or Agent determining tax

For a valuable consideration, receipt of which is hereby acknowledged,

ROSALIND ALEXANDER-KASPAK, AN UNMARRIED WOMAN

hereby grant(s) to

MARCELLUS ALEXANDER, JR., TRUSTEE OF THE SCOTT STREET LAND TRUST

the following real property in the City of San Diego, County of San Diego, State of California, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 1021 SCOTT ST #148, SAN DIEGO, CA 92106

Date: August 17, 2011

Rosalind Alexander-Kaspak
ROSALIND ALEXANDER-KASPAK

State of California

County of San Diego

On August 18, 2011, before me, Nancy Vezcerra, Notary Public, personally appeared Rosalind Kaspak Alexander-Kaspak who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Nancy Vezcerra
Signature of Notary

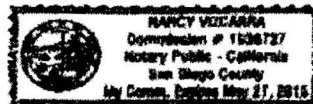


EXHIBIT A

APN: 531-692-03

A CONDOMINIUM COMPOSED OF:

PARCEL 1:

AN UNDIVIDED ONE-ONE HUNDRED TWENTY THIRD (1/123) INTEREST AS TENANT-IN-COMMON IN AND TO THE FOLLOWING DESCRIBED REAL PROPERTY:

LOT 1 OF YACHT CLUB CONDOMINIUMS, IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA ACCORDING TO MAP THEREOF NO. 15199 FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, DECEMBER 12, 2005.

EXCEPTING THEREFROM THE FOLLOWING:

ALL LIVING UNITS SHOWN UPON YACHT CLUB CONDOMINIUM PLAN RECORDED DECEMBER 23, 2005 AS FILE NO 2005-1101209, IN THE OFFICIAL RECORDS, SAN DIEGO COUNTY, CALIFORNIA ("CONDOMINIUM PLAN")

THE EXCLUSIVE RIGHT TO POSSESSION OF THOSE DESIGNATED AREAS AS EXCLUSIVE USE COMMON AREA BALCONY, GARAGE AND PARKING SPACE AS SHOWN UPON THE CONDOMINIUM PLAN REFERRED TO HEREINABOVE AND WHICH ARE CONVEYED BY GRANTOR TO THE PURCHASER OF ANY LIVING UNIT.

PARCEL 2:

LIVING UNIT LU-149 AS SHOWN ON THE CONDOMINIUM PLAN REFERRED TO HEREINABOVE.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE, POSSESSION AND OCCUPANCY OF THE THOSE PORTIONS OF THE REAL PROPERTY REFERRED TO IN PARCEL 1

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ABOVE, DESIGNATED AS EXCLUSIVE USE COMMON AREA BALCONY, IF APPLICABLE, AS APPURTENANT TO PARCELS 1 AND 2 ABOVE DESCRIBED AND BEARING THE SAME NUMBER DESIGNATION AS THE LIVING UNIT REFERRED TO IN PARCEL 2 ABOVE.

PARCEL 4:

THE EXCLUSIVE RIGHT TO THE USE, POSSESSION AND OCCUPANCY OF THOSE PORTIONS OF THE REAL PROPERTY REFERRED TO IN PARCEL 1 ABOVE, DESIGNATED AS EXCLUSIVE USE COMMON AREA PARKING SPACE N/A, AS APPURTENANT TO PARCELS 1 AND 2 ABOVE DESCRIBED.

PARCEL 5:

THE EXCLUSIVE RIGHT TO THE USE, POSSESSION AND OCCUPANCY OF THOSE PORTIONS OF THE REAL PROPERTY REFERRED TO IN PARCEL 1 ABOVE, DESIGNATED AS EXCLUSIVE USE COMMON AREA GARAGE G-513 AS APPURTENANT TO PARCELS 1 AND 2 ABOVE DESCRIBED.

PARCEL 6:

ONE CLASS A MEMBERSHIP IN THE YACHT CLUB CONDOMINIUMS HOMEOWNERS ASSOCIATION, A CALIFORNIA NONPROFIT MUTUAL BENEFIT CORPORATION, HEREIN CALLED THE "ASSOCIATION".

GRANTEE IN ACCEPTING THIS GRANT DEED AND THE CONVEYANCE HEREBY, DOES HEREBY AGREE, JOINTLY AND SEVERALLY, FOR THE BENEFIT OF THE ASSOCIATION AND EACH AND EVERY ONE OF THE OTHER MEMBERS OF THE ASSOCIATION, THAT GRANTEE WILL PROMPTLY, FULLY AND FAITHFULLY COMPLY WITH AND CONFORM TO THE DECLARATION AND THE ARTICLES OF INCORPORATION, AND BYLAWS OF THE ASSOCIATION AND THE RULES AND REGULATIONS FROM TIME TO TIME PRESCRIBED THEREUNDER BY THE BOARD OF DIRECTORS OF SAID ASSOCIATION OR THEIR OFFICERS, AND IN PARTICULAR, GRANTEE DOES HEREBY AGREE, JOINTLY AND SEVERALLY, PROMPTLY TO PAY IN FULL ANY DUES, FEES OR ASSESSMENTS LEVIED BY THE ASSOCIATION ON OF THE MEMBERSHIP CONVEYED HEREBY

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THE OBLIGATIONS OF GRANTEEES HEREIN SET FORTH SHALL BE
CONVENANTS RUNNING WITH THE ABOVE-DESCRIBED PROPERTY IT
BRING UNDERSTOOD THAT SAID MEMBERSHIP IN THE ASSOCIATION AND
THE OBLIGATIONS THEREOF WILL AUTOMATICALLY PASS TO GRANTEE'S
SUCCESSORS IN THE TITLE IN THE ABOVE-DESCRIBED PROPERTY,
WHETHER SUCH SUCCESSORS ACQUIRE TITLE BY FORECLOSURE OR
OTHERWISE, AND SHALL BE BINDING UPON THE GRANTEE ABOVE
NAMED, THEIR HEIRS, DEVISEES, EXECUTORS, ADMINISTRATORS,
SUCCESSORS AND ASSIGNS, PROVIDED THAT GRANTEE AND THEIR SAID
SUCCESSORS IN TITLE SHALL BE BOUND BY THE FOREGOING
CONVENANTS ONLY AS LONG AS THEY, RESPECTIVELY, OWN TITLE TO
THE ABOVE-DESCRIBED PROPERTY.

THIS DEED IS MADE AND ACCEPTED UPON THE EASEMENTS, COVENANTS,
CONDITIONS AND RESTRICTIONS SET FORTH IN THAT CERTAIN
DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND
RESERVATION OF EASEMENTS FOR "YACHT CLUB CONDOMINIUMS"
RECORDED DECEMBER 23, 2005 AS FILE NO. 2005-1101210 IN THE OFFICIAL
RECORDS OF SAN DIEGO COUNTY, CALIFORNIA, AND ANY AMENDMENTS
THERE TO, WHICH, BY REFERENCE ARE INCORPORATED THERIN AND
HEREBY MADE A PART HEREOF BY REFERENCE AS THOUGH FULLY SET
FORTH HEREIN.

NOTICE: CALIFORNIA LAW ESTABLISHES PROCEDURES THAT MUST BE
FOLLOWED PRIOR TO THE FILING OF ANY ACTION RELATED TO A
CLAIMED CONSTRUCTION DEFECT. THESE PROCEDURES IMPACT THE
LEGAL RIGHTS OF A HOMEOWNER. THESE PROCEDURES MAY BE FOUND
IN TITLE 7 PART 2 OF DIVISION 2 OF THE CALIFORNIA CIVIL CODE
COMMENCING WITH §895.